



MUSIC FOR THE LITURGY

Sunday, March 23, 2025

Third Sunday Of Lent

Gathering: Hold Us In Your Mercy

Responsorial Psalm (Psalm 51)

*Be merciful, O Lord, for we have sinned;
be merciful, O Lord, for we have sinned.*

Preparation: Hosea BB 654

Mass Parts: Mass For Christ The Savior

Communion: The Supper Of The Lord BB 338

Recessional: **We depart in silence during Lent**

✠ PARISH TITHING ✠

Our Parish needs to take in **\$9700.00** each week in order to make ends meet. This amount represents an adjusted budget offertory of \$8500.00 per week plus the combination of budgeted Property and Fuel second collections (\$4800.00 per month divided into 4 weeks or \$1200.00 weekly). Your weekly contribution helps ensure that the Parish remains a vibrant community. Please remember to submit your weekly gift even if you will be away. Consider signing up for electronic giving (see below). Especially in these trying times, your Parish depends on your responsible stewardship and support!

March 16, 2025

Offertory \$ 7,297.31
Fuel and Storm Relief \$18,506.74



EARLY BULLETIN DEADLINE

Announcements for the Easter (April 20) bulletin must be submitted no later than **Tuesday, April 1.**

UPCOMING SECOND COLLECTIONS

March 23 Easter Flowers
March 30 CRS and Home Missions
April 6 Property Management



Out of respect for the Lord and in consideration of fellow parishioners, please remember to silence or turn off your cell phones during Mass. Thank you.

PLEASE HELP US!

As you leave church, kindly take your Bulletin with you - or return it to the basket at the entrance of the Church, return your music book and Mass card to their proper place, and pick up after yourself as you leave. Thanks for being attentive and respectful!

Saint Luke the Evangelist Parish uses **Parish Giving** to provide parishioners with an opportunity to make your offertory and other contributions through Electronic Funds Transfer (EFT). Parish Giving is a simple, secure, and convenient way to manage your stewardship without weekly envelopes and without worries. This program is available to parishioners at no cost. Log on to the St. Luke the Evangelist Parish website at <http://stlukenh.org>, click on the Parish Giving logo, and follow the easy registration instructions.

You can also use your smart phone to scan the QR code below. The link will take you directly to Parish Giving so you can donate.



Suggested Weekly Contribution Based on Income

Annual Income	5% Commitment annually/ weekly	3% Commitment annually/ weekly
\$100,000	\$5,000/\$100	\$3,000/\$60
\$75,000	\$3,750/\$75	\$2,250/\$45
\$60,000	\$3,000/\$60	\$1,800/\$36
\$50,000	\$2,500/\$50	\$1,500/\$30
\$40,000	\$2,000/\$40	\$1,200/\$24
\$30,000	\$1,500/\$30	\$900/\$18
\$25,000	\$1,250/\$25	\$750/\$15
\$15,000	\$750/\$15	\$450/\$9

Suggested Weekly Contribution Based on a Percentage Increase

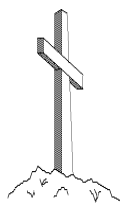
Your Current Offertory Contribution	25% Increase	30% Increase	40% Increase
\$75.00	\$93.75	\$97.50	\$105.00
\$50.00	\$62.50	\$65.00	\$70.00
\$40.00	\$50.00	\$52.00	\$56.00
\$35.00	\$43.75	\$45.50	\$49.00
\$30.00	\$37.50	\$39.00	\$42.00
\$25.00	\$31.25	\$32.50	\$35.00
\$20.00	\$25.00	\$26.00	\$28.00
\$15.00	\$18.75	\$19.50	\$21.00
\$10.00	\$12.50	\$13.00	\$14.00
\$5.00	\$6.25	\$6.50	\$7.00

TAX TIME SUGGESTION

Did you know? If you are 72 or older and need to take a "required minimum distribution (RMD)" from an IRA retirement account, a direct distribution to a qualified charitable organization, such as Saint Luke the Evangelist Parish, can save you money on your taxes. Such a donation will count toward your required minimum distribution but will be excluded from taxable income. Ask your tax preparer or IRA trustee for more details.

FINANCIAL CONTRIBUTION STATEMENT

If you would like an "end of year" financial statement of your contributions to the parish for 2024, please call Jackie at the Parish Office at 603-382-8324. Financial Statements are issued on a request only basis.



STATIONS OF THE CROSS

Stations of the Cross will take place each Friday evening during Lent at 6:30 PM in **Plaistow**. A Soup Supper will follow Stations on April 11.

LENTEN EVENING PRAYER

Evening Prayer is sung at Newton at 6:00 PM on all Sundays of Lent. Join us for a quiet time of prayer and reflection. The **Sacrament of Reconciliation** is available immediately after Evening Prayer each Sunday of the Lenten Season.



SHOP FOR BETHLEHEM

Saint Luke Parish in Newton-Plaistow will host a special sale featuring handcrafted olivewood items from the Holy Land. Mr. Hazboun of Bethlehem will be at Holy Angels Church, 8 Atkinson Depot Road, Plaistow NH on

Saturday, March 29 from 3:00 to 6:00 PM

Sunday, March 30 from 10:00 AM to Noon

Saturday, May 3, from 3:00 to 6:00 PM

Sunday, May 4 from 10:00 AM to Noon

in the Saint Joseph Room of the Church Hall (back of the Church lower-level entrance). May gift items are available for Easter, Confirmation, First Eucharist, Mothers and Fathers Day. All proceeds go directly to Christian families in the Bethlehem-Nazareth area.

Visit www.holylandfamily.com for more information or to shop online. Contact St. Luke Parish at 603-382-8324 for more information.



We welcome Parishioners of all ages to help sing during the holiest days of the Church year – Holy Thursday, Good Friday, and Easter. All you need is a voice to sing and heart willing to learn!

Rehearsals are held at Plaistow in church on Monday evenings from Plaistow from 5:30 -7:00

March 24 March 31 April 7 April 14

Please contact Val Barczak at church or email her at mvmbarczak@comcast.net.

HOLY ANGELS CEMETERY CLOSED

Holy Angels Cemetery in Plaistow is closed from December 2024 until Spring 2025. This decision comes as result of the real dangers of snow and ice in the Cemetery and the costs to Parishioners to inter during the winter months. Please contact the Parish Office with any questions.

BUSTED HALO

Busted Halo is a unique media resource sponsored by the Paulist Fathers of the US that utilizes a relevant and accessible voice to help people understand the Catholic faith, put it into practice in their everyday lives, and share it with others. Check out their site, podcasts and videos at www.bustedhalo.com.

WHILE AWAY THIS SPRING...

We appreciate all of you who remember to send in your Parish Offertory during the Spring even when on vacation or visiting other parishes. Thank you for remembering that our expenses also continue through the Spring months. We invite others to consider doing the same before or even after you return home.

✠ WEEKLY CALENDAR ✠

Sunday, March 23

10:00 AM Religious Ed – Gr. K to 6 *Plaistow*
 6:00 PM Evening Prayer *Newton*
 6:30 PM Sacrament of Reconciliation *Newton*

Monday, March 24

5:30 PM Choir Practice *Plaistow*

Wednesday, March 26
 Holy Angels Church Open
 All Day for Prayer

7:00 PM Lenten Journey *Plaistow*

Thursday, March 27

8:30 AM – 8:30 PM Eucharistic Adoration *Newton*
 1:30 PM Lenten Journey *Plaistow*

Friday, March 28

6:30 PM Stations of the Cross *Plaistow*

Saturday, March 29

**HOLY LAND VENDORS IN ST. JOSEPH ROOM
 AT 12:00 NOON**

3:00 PM Sacrament of Reconciliation *Plaistow*

Sunday, March 30

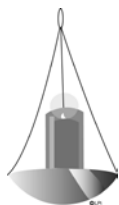
**HOLY LAND VENDORS IN ST. JOSEPH ROOM
 8:00 AM TO 12:00 NOON**

10:00 AM Religious Ed – Gr. K to 6 *Plaistow*
 6:00 PM Evening Prayer *Newton*
 6:30 PM Sacrament of Reconciliation *Newton*

RESTROOM BREAKS DURING MASS

Attention Parents

Please be sure to accompany your young children when they need to use the restroom during Mass. This is for their safety and your peace of mind!



The Sanctuary Candle in Mary, Mother of the Church will burn this week in loving memory of **Moses and Ellen Tucker** by William Tucker

The Vigil Candle in Mary, Mother of the Church will burn this week in loving memory of **John Mossau** by William Tucker



PRAYER LINE

St. Luke's offers a prayer line as a resource for those seeking prayer assistance. To submit your prayer request please call Cathy Smith at 603-382-8324, ext. 314 or email her at csmith@stluketheevangelist.net.

✠ MASS INTENTIONS ✠

Saturday, March 22 ~ Third Sunday of Lent

Ex 3:1-8a, 13-15; 1 Cor 10:1-6, 10-12; Lk 13:1-9 (Vigil)
 4:00 PM Joseph Sheehan by Bob and Alice Litwinovich
Plaistow

Sunday, March 23 ~ Third Sunday of Lent

Ex 3:1-8a, 13-15; 1 Cor 10:1-6, 10-12; Lk 13:1-9
 8:00 AM Vincent Early, Sr. by Dan and Kathy Sullivan
Newton
 10:00 AM In Honor of St. Michael the Archangel
Plaistow

Monday, March 24 ~ Lenten Weekday

2 Kgs 5:1-15b; Lk 4:24-30
 8:00 AM Ruth Early by Jack Brotz
Newton

Tuesday, March 25 ~ The Annunciation of the Lord

Is 7:10-14, 8:10; Heb 10:4-10; Lk 1:26-38
 8:00 AM All Souls Intentions
Plaistow

Wednesday, March 26 ~ Lenten Weekday

Dt 4:1, 5-9; Mt 5:17-19
 6:30 PM Richard J. Sullivan (Birthday Remembrance) by Jeanne Sullivan
Plaistow

Thursday, March 27 ~ Lenten Weekday

Jer 7:23-28; Lk 11:14-23
 8:00 AM Deacon Richard Bowley by Lisa and Charlie Angwin
Newton

Friday, March 28 ~ Lenten Weekday

Hos 14:2-10; Mk 12:28-34
 No Mass

Saturday, March 29 ~ Lenten Weekday

Hos 6:1-6; Lk 18:9-14 (Day)
Jos 5:9a, 10-12; 2 Cor 5:17-21; Lk 15:1-3, 11-32 (Vigil)
 4:00 PM Joseph Sheehan by Rachel Lanseigne
Plaistow

Sunday, March 30 ~ Fourth Sunday of Lent

Jos 5:9a, 10-12; 2 Cor 5:17-21; Lk 15:1-3, 11-32
 8:00 AM Ruth Early by Dan and Kathy Sullivan
Newton
 10:00 AM Carl Jesionowski by his wife
Plaistow



CENTERING PRAYER FOR LENT

Lent is a time to follow Jesus more closely and learn from him how to pray in silence, spending time placing God at the center of your life, opening yourself to a loving Father, surrendering your will, and in trust allowing God to transform you. This interior prayer is how we pray as we Center. Centering Prayer is an ancient Christian practice available to all who seek transformation through a more intimate relationship with God. This daily practice deepens our faith as we come to better know our God as one who loves us unconditionally, just as we are, and trust God has plans to give us a future of hope. Centering Prayer helps us say to the Father, "Not my will but yours be done" (Lk. 22: 42). Please consider joining us and let God move you closer to him. All are welcome as we gather **Wednesday evenings from 6:00–7:00 p.m. via Zoom**. Following 30 minutes of Centering Prayer, we practice Lectio Divina. We listen to God's words in scripture, ponder, and share what we hear the Lord saying to us here and now and contemplate for the following week God's message to us and let it guide our choices and actions. Both practices strengthen our faith and reliance on God and deepen our personal relationship with God.

If you are interested in joining us or learning more about these practices, please contact Elizabeth McCarthy 978-462-7483 at Immaculate Conception Parish, Newburyport.

ASSISTED SUICIDE LEGISLATION RETURNS

A new bill to legalize assisted suicide has been filed in the New Hampshire Legislature for 2025 (HB 254). The Diocese of Manchester will be working alongside a coalition of advocates for people with disabilities, veterans, young people, and seniors to prevent the ghastly practice of assisted suicide from ever being allowed in New Hampshire. We are once again asking for your help because this year's campaign, like last year's, will demand a strong grassroots effort. Visit www.catholicnh.org/nosuicide to learn what you can do.

INCLEMENT WEATHER CLOSINGS

Saint Luke the Evangelist Parish Office, Holy Angels Cemetery Office, Saint Luke Food Pantry, and the Parish Liturgical schedule complies with the longstanding inclement weather policy of Saint Luke Religious Education Program and Holy Angels Pre-School-Kindergarten: **If the Timberlane and/or Sanborn regional school districts close because of inclement weather, ALL Parish Offices and Parish programs will be closed or suspended. All activities by any Parish or non-Parish groups will be cancelled for that day/evening on both campuses.**

In the event of a weather related closing, the scheduled weekday Liturgy will not be held and the intention (if any) will be moved to a conveniently available date.

Sunday (or Saturday evening) liturgies can never be cancelled, but all are advised to use prudence when deciding to travel to Church during winter storms.

ADORERS NEEDED AT ADORATION

We are truly blessed to have times for Adoration of Our Lord in our Parish. This time of prayer and intercession is not only a source of great grace for the individual but is a great source of grace for us as a parish family. We have many who have made the commitment to spend an hour each week with our Eucharistic Lord. Adoration takes place each Thursday in Newton from 8:30 AM to 8:30 PM. We also need people at all times so we can have 2 people at each hour. If you can commit to one hour a week in Adoration of our Lord, or if you can be a substitute, please contact Cathy Smith at 603-382-8324, ext. 305, or email her at csmith@stluketheevangelist.net.

The Church in Plaistow is open all day on Wednesdays for people to stop by and pray before the presence of Jesus in the tabernacle.

✠ PARISH DIRECTORY ✠

Parish Office	603-382-8324
Parish Prayer Line	603-382-8324 x 314
St. Luke's Outreach Ministry	603-382-8324 x 315
St. Luke's Food Pantry	603-819-4949
Preschool	603-382-9783

Fr. Albert Tremblay	fr.albert@stluketheevangelist.net
Cathy Smith	csmith@stluketheevangelist.net
Joyce Szczapa	jszczapa@stluketheevangelist.net
Jackie Tremblay	jtremblay@stluketheevangelist.net
Val Barczak	mvmbarczak@comcast.net



MONTHLY FOOD DRIVE

**Sponsored by the Knights of Columbus
St. Jude Council #6617**

The Knights of Columbus and Saint Luke the Evangelist Food Pantry would like to thank our parishioners for the ongoing support to feed those in need. Shopping lists and bags are provided on the 3rd week of every month with the general collection of non-perishable items happening the following (4th) weekend. Food donations can also be left in the plastic totes at the rear of either church or brought to the Parish Office any time they are open. Prefer not to shop? Gift cards or checks can be made out to Saint Luke Food Pantry anytime. Your generosity and support are greatly appreciated!

**KNIGHTS OF COLUMBUS
HAPPENINGS**

Storm Relief

As recently announced, the Knights of Columbus very quickly stepped up to answer the call for financial assistance to our Parish for storm relief by donating up to \$7,500.00. The Knights take the financial wellbeing of our Parish very seriously.

Knights also serve the Parish by serving as committee members, ushers, greeters, readers, and Eucharistic Ministers.

If you want more information about the Knights, contact Dan Sullivan at 603-770-4803 or at dans49@comcast.net.

**THE KNIGHTS OF
COLUMBUS
ST. JUDE COUNCIL
#6617**



ALCOHOLICS ANONYMOUS

A Men's AA Step Meeting is held on Sunday mornings from 7:00 to 8:00 AM at the St. Luke the Evangelist Parish Hall (Holy Angels.) Bring your own coffee. For more information, call Joe at 617-921-9899.

PROJECT RACHEL

Are you looking for renewal and freedom after abortion? Help and healing are available for mothers and fathers who have experienced abortion. Contact Project Rachel for confidential, compassionate care. Call 603-663-0192 or email ProjectRachel@rcbm.org.

MASS ATTENDANCE WHILE SICK

Anyone who has been recently exposed to COVID 19 or any other communicable disease should not attend public services of any kind. **Those sick should remain at home until such time as they are healthy.**

Liturgy online or on TV...

Boston Catholic Television catholicstv.org
Sunday Mass from Notre Dame
catholicstv.org/masses/notre-dame-mass
Salt & Light TV saltandlighttv.org
Eternal Word Television ewtn.com



**Saint Luke the Evangelist
OUTREACH MINISTRY**

Your "Dropped Dollar" Hard At Work

Thank you for your continued support of the St. Luke Outreach Ministry! Please know that your "dropped dollars" are being used wisely to help the poor in our area. Your generosity does not go unnoticed.

Drop-a-Dollar in the St. Luke Outreach Ministry box on your way out of church. Remember ~ 100% of your donation is used to help those who need a hand up, not a handout.

Our next meeting is on **Wednesday, April 16 at 7:00 PM.** We meet downstairs in the Church Hall in Plaistow. New members are always welcome!

If you seek assistance or need information about St. Luke's Outreach Ministry, call 603-382-8324 x315.

**Hear, O LORD, and answer me
for I am poor and needy.**

THE THIRD SUNDAY IN LENT

This Sunday's gospel reading leaves a lot of room to fill in some blanks. We know nothing about the two tragic events mentioned in the text. Jesus gives no additional information – in fact he uses the recent events to offer a “teachable moment.”

These events involve tragedy, and Jesus uses these tragedies to get a dire point across: unless we repent, we also will die. In telling the parable of the fig tree, Jesus reveals God's patience, despite our hardheadedness and unwillingness to repent.



A MAN HAD A FIG
TREE GROWING ←
LK 13/6

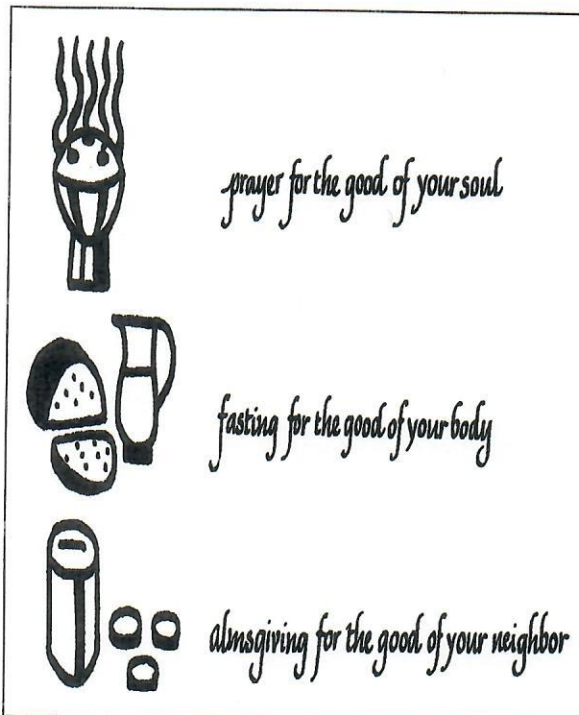
God's merciful work in our lives challenges death and darkness at every turn, always coaxing new life and new possibilities. Our work of repentance is to respond to God's coaxing and to turn from sinfulness toward God's transforming mercy.

Jesus redirects people from idle speculation about the meaning of the tragic fate of others to the serious work of our own repentance. Bad things happen, yet those things should not be occasions for spectator sport (have you ever passed an accident on the highway!?). The real problems and tragedies of others are a way for all of us to show compassion and concern while at the same time talking a sober account of our own lives and mistakes.

We all are challenged to “cultivate” and to “fertilize” our own faith perspectives. We act as if other people's problems are of no concern to us, we stare blankly at screens that reveal nothing except the depth of our curiosity. Jesus is quite clear in his message – we must each live up to our Baptismal commitment and to take the call to conversion and repentance seriously. Only then can we “stand secure” before the temptations that drag us down. Only then can we “stand secure” before the gracious love of God calling us to live a new and different kind of life.

The Church asks us to give ourselves to prayer and to the reading of Scripture, to fasting and to giving of alms during the Lenten season. The fasting that all do together on Fridays is but a sign of the daily Lenten discipline of individuals and households: fasting for certain periods of time, fasting from certain foods, but also fasting from other things and activities. Likewise, the giving of alms is some effort to share this world equally not only through the distribution of money, but through the sharing of our time and possessions and through work of many kinds for a just world.

FASTING means that anyone between the ages of 18 and 59 may eat only one full meal (with the other 2 meals being distinctly smaller). One may, however, enter more into the spiritual element of fasting and not partake of any meals at all. One fasts for a spiritual reason - (an end to sin, a reconciliation in one's life or family, an end to war or other disturbance, or for the spread of the Gospel or personal/corporate conversion) than for a personal dietary goal. **The Church requires all between the ages of 18 and 59 to observe the fast on Ash Wednesday and Good Friday. Fridays and Wednesdays are also traditional fast days, but are not mandatory.**



ABSTINENCE is the discipline for those age 14 or older to forego the eating of any meat on Ash Wednesday, Good Friday and all Fridays of Lent.

The **EASTER DUTY** is the obligation to receive Holy Eucharist between the First Sunday of Lent and Trinity Sunday.

The **Sacrament of Reconciliation** is an obligation for all those who are conscious of grave sin. A frequent celebration of Reconciliation is encouraged for all, especially during the Lenten Season.

Reconciliation is celebrated at Saint Luke the Evangelist Parish on Saturdays at 3:00 at Plaistow, and on the Sundays of Lent following 6:00 PM Evening Prayer at Newton. There is a communal Lenten Reconciliation Services at St. Michael, Exeter on Sunday, April 6 at 3 PM. Other area services will be announced as they are listed.



Bringing Home the Word †

Third Sunday of Lent (C)
March 23, 2025

I Am!

Sr. Dianne Bergant, CSA

If you have ever tried to explain a profound experience of love, fear, or excitement; of music, nature, or life itself, you know that no words can adequately capture the essence of that experience. If it is thus with a human experience, what must it be like with an experience of God?

Such was the situation with Moses. He came upon a bush that was burning, yet not burning up. He probably thought that this was an unfamiliar natural phenomenon. It was only as he got closer and a voice spoke to him that he realized

it was not natural at all. It was a sacred event unfolding at a sacred place. There, God said, “I am the God of your father” (Exodus 3:6). This was an identification, but not a name. It was only later, when Moses asks for God’s personal name, that God’s real identity was revealed. Or was it?

Scholars agree that the name given is some form of the verb “to be,” but they are not in agreement as to which form. Is it “I am who I am,” “I will be who I will be,” or “I cause to be what has come to be”? The name indicates that God is the power of existence, but it is not clear what this means or how it works. Some commentators maintain that God is telling Moses and us, *This is as close to my full identity as you can come. You wouldn’t understand it anyway. Be satisfied knowing that “I Am.”* †

Sunday Readings

Exodus 3:1–8a, 13–15

God replied to Moses: I am who I am.... This is what you will tell the Israelites: I AM has sent me to you.

1 Corinthians 10:1–6, 10–12

Whoever thinks he is standing secure should take care not to fall.

Luke 13:1–9

“Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future.”



***The name “I AM”
indicates that God is the
power of existence.***

A Word from Pope Francis

I like to think that a nice name for God could be “the God of another possibility.”... [God] does not look at the achievements you have not yet reached but the fruits you can still bear. He does not keep track of your shortcomings but encourages your potential. He does not dwell on your past but confidently bets on your future.

ANGELUS, ROME, MARCH 20, 2022



REFLECTION
QUESTIONS
QUESTIONS
REFLECTION

- How do my experiences of God in prayer prompt me to love others?
- How am I bearing good fruit?



Why Do Good People Do Bad Things?

Paige Byrne Shortal

When we do something bad the first time, we feel bad about it. But the next time, it's a little easier, and,

after that, doing something bad gets easier and easier. Feeling bad about doing bad things is a good thing. If we didn't, it would mean that our conscience is pretty sluggish, and our soul would really be in danger. One way to keep your conscience in good shape is the "examination of conscience." Every night before you go to bed, ask God to help you remember your day. Then, if you remember doing, saying, or thinking something you shouldn't have, tell God you're sorry and ask for help to do better the next day. I can't think of a better practice for busy folks who want to be good parents and for children who are being raised to be good Christians.

Why do good people do bad things? Even St. Paul wrote about this problem in his letter to the Christians in Rome: "What I do, I do not understand. For I do not do what I want,

but I do what I hate" (Romans 7:15). Sin is real. But, you know what? Forgiveness is real, too. As Catholics, we have the sacrament of penance and reconciliation, commonly known as confession. Many Catholics celebrate this sacrament regularly

and can't imagine being without it. Others are hesitant—some out of fear, some out of shame. Let me tell you: there's no reason to be afraid. If your pastor is not someone with a good "bedside manner," go to a different priest. As for shame—fuhgeddaboutit. Seriously, it's unlikely that you could tell a priest something he hasn't heard before, and we are all sinners. All! Remember

the prayer we say before we receive holy Communion? "Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed." None of us is worthy, but all of us are loved. †

Feeling bad about doing bad things is a good thing.

From *Live Lent at Home: Daily Prayers and Activities for Families* by Paige Byrne Shortal, Liguori Publications (818691). Available from Liguori Publications. To order, call 800-325-9521 or visit Liguori.org.

Wisdom from Catholic Update

From "Lent Day by Day: Living Our Beliefs" by John Shea

The book *The Road Less Traveled* opens with: "Life is difficult." Life's difficulties are often characterized as a storm. The question is, "Are we going to be blown around by this wind, or are we going to lean into it?" Think of a difficulty you're dealing with. Do you feel overwhelmed? Pause and reach deep inside yourself. Retrieve your resources—those inside and outside you. Integrate any sense of inadequacy into a larger sense of being able to learn and adapt. See yourself as setting forth on an adventure. Be ready.

Catholic Update—a subscription newsletter published eleven times a year—explores Church tradition and teaching on contemporary topics. For more information, call 800-325-9521 or visit Liguori.org.



Lord Jesus, that we may be faithful to your teachings, your commands, and your call, we pray— Lord, let us be like you. Amen.

The Redemptorists

WEEKDAY READINGS

March 24–29

Monday, Lenten Weekday: 2 Kgs 5:1–15b / Lk 4:24–30

Tuesday, Annunciation of the Lord: Is 7:10–14; 8:10 / Heb 10:4–10 / Lk 1:26–38

Wednesday, Lenten Weekday: Dt 4:1, 5–9 / Mt 5:17–19

Thursday, Lenten Weekday: Jer 7:23–28 / Lk 11:14–23

Friday, Lenten Weekday: Hos 14:2–10 / Mk 12:28–34

Saturday, Lenten Weekday: Hos 6:1–6 / Lk 18:9–14



March 23, 2025

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